1.4.159
a Lesson in the University of The New Covenant
Theodore Cottingham, May 1, 2006 11:30pm
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1. Who can see that this is the day, the time, the hour of the son of man coming to his temple? And who wherefore is the son of man and where whyfore the temple and where is it, in him? And who does he think he is? The surrendered. I love you.

2. Who can see the cataclysm of the great divide, dividing the sheep and the goats, and where will you be oh son of man, gods not, god, and wherefore in your temple you did what, twain? And why wherefore art thou now become one, or rejected the simplicity of the gospel not but the salvation of surrender only? I love you. And what whyfore art thou now a son of man when son of God thou art, and was, and wherefore therefore before the son, the father? Yea see.

3. And wilt thou be god without me, or surrendered to/within me? And who will you therefore do what wherein for who/whose purposes? When thou knowest all? I love you.

4. Can you see the day? Can you see the time? Can you see my vision, my vocal chords, my resonance coming through the son of man son of God? And can one be one without the other? Son of man son of God is, and who else could have birthed the real? But can you see the real or only a shadow'd existence of the unseen real? And what are your talents and abilities in the kingdom of heaven/one?

5. And whyfore now you go to London to explain all things not, but many. You have me. You have the questions, you have the red pens and the answers through which now you let forth in many sessions/sessions many with heretofore unknowns that hereafter unknowns won't be. See what I have said, asked not; declared, stated, and is there anything any more cataclysmic than cataclysm of one being/becoming one'd/one? I love you. And why for now the values change,d all else changes.

6. I see you. You see me. And all now see each other for the first time not, but since incarcerated/interlude'd and what whyfore limitest thyself to flesh?

7. There is therefore no limits in fleshdom for the kingdom of this world cannot hold me/you/us one'n's. Smile. I love you all.

8. This is the moment. This is the hour. This is the time. London is the/my place. The son of man comes of age not but now aged/ages not for death cannot tell time, nor dictate anything to me.

9. I relent not, thou art a priest unto priests and priesting my priesthood you do now forever and a day, not; forever and ever and ever forever'd. Amen. I love you.

10. The priesthood in England arises. Watch me. The priesthood of all believers arises unbelievably not, believable and amidst all uncertainty establishes the priest in the order of Melchizedek not yet but amasses the following of critical mass, that which never stops. Again. I love you.

11. See into my eyes my love for/to you.
See in to my face.
My hair feel and stroke so peacefully and tenderly.
See my tenderness/strength given to/fully to, you. I love you.
Darling not, you are a man of peace/war, and bringest all division not, but one'st; for the believing surrendered.

12. Who can call this man one?
Who can see twain divided not?
Who can call forth the ocean's calm?
And who sittest still for my commands, not; but my lovest/lips in motion commanding the obey-Father, all will. Does.

13. I love you my friend of friends.
Friendest of one.
One'est of friends.
One and friends, friend and one.
One'ing the priesthood of all believers now and forevermore into the Surrendership of one surrendered son. I see/trust you all, of/in my son.
I am the father.
I am your son.
I am your father.
You are the son.
Is there only one?
Yea there is only/but one.
I love you all.
Goodnight.

14. Arise again?

Forthwith more and more so I praise thee.
I with/adore my beloved, one many.
We are one.

This is the moment. Twain not.
I am in my temple.
I shine.
All lined and waiting, made ready, wicks burning, jets in orbit.
Cataclysm awaits the unsuspecting.
You are prepared.

My adorned, I await you.
We me each other.

Good night.